|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Details of Admissions During 2018-19** | | | | | | |
| **SL NO** | **CLASS** | **FRESH ADMISSION** | **ADMN. ON TC** | **Sponc. Quota** | **CHAIRMAN QUOTA** | **HRM QUOTA** | **Total** |
| **1** | **I** | **105** | **0** | **0** | **1** | **0** | **105** |
| **2** | **II** | **17** | **3** | **0** | **0** | **0** | **20** |
| **3** | **III** | **4** | **1** | **1** | **1** | **0** | **5** |
| **4** | **IV** | **6** | **4** | **0** | **0** | **0** | **10** |
| **5** | **V** | **1** | **2** | **1** | **0** | **0** | **3** |
| **6** | **VI** | **1** | **0** | **1** | **0** | **1** | **1** |
| **7** | **VII** | **5** | **2** | **0** | **0** | **0** | **7** |
| **8** | **VIII** | **1** | **0** | **1** | **0** | **0** | **1** |
| **9** | **IX** | **0** | **4** | **0** | **0** | **0** | **4** |
| **10** | **X** | **0** | **1** | **0** | **0** | **0** | **1** |
| **11** | **XI-SCI** | **0** | **0** | **0** | **0** | **0** | **0** |
| **12** | **XI-HUM** | **0** | **0** | **0** | **0** | **0** | **0** |
| **13** | **XII-SCI** | **0** | **1** | **0** | **0** | **0** | **1** |
| **14** | **XII-HUM** | **0** | **1** | **0** | **0** | **0** | **1** |
| **Total** | | **140** | **19** | **4** | **2** | **1** | **159** |